



# ***MONTCO PUBLIC WORKS ASSOCIATION***

## **ASSOCIATE MEMBER APPLICATION**

[www.mcpwa.org](http://www.mcpwa.org)

Vendor Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Bus. Phone: \_\_\_\_\_

Fax: \_\_\_\_\_

| Representative Name | Title | E-Mail Address |
|---------------------|-------|----------------|
| _____               | _____ | _____          |
| _____               | _____ | _____          |
| _____               | _____ | _____          |
| _____               | _____ | _____          |

**ASSOCIATE MEMBER DUES WILL BE INCLUDED WITH BI-ANNUAL  
TRADE SHOW REGISTRATION - \$160 FOR 2-YEAR MEMBERSHIP –  
UNLIMITED NUMBER OF REPRESENTATIVES**

Completed applications can be sent to either of the following:

Ian Hammer at [MontcoPWA@gmail.com](mailto:MontcoPWA@gmail.com) or Don Sirianni at [treasurer@mcpwa.org](mailto:treasurer@mcpwa.org)

Or mailed to: MontCo Public Works Association  
2333 Welsh Road  
STE C6A #102  
Lansdale, PA 19446

Date Received: \_\_\_\_\_