



MONTGOMERY COUNTY PUBLIC WORKS ASSOCIATION



Spring 2021 Outdoor Training & Vendor Event

Thursday, May 13, 2021
Montgomery County 4-H Center
1015 Bridge Road, Collegetown, PA 19426

Meeting Sponsors

Eagle Power & Equipment – Trius, Inc. – perkEpave - SealMaster

This event will consist of 2 education/training sessions, vendor product displays and vendor demonstrations showcasing different products and processes relevant to Public Works. All aspects of this event will be held either outdoors or under open-air pavilions with ***all applicable CDC COVID-19 safety precautions*** in place and strictly enforced. Total number of attendees will be determined by the appropriate CDC guidelines in effect at the time of the event. ***Only register those who will attend and please do not send anyone not registered.***

Education/Training Sessions

- GIS & Asset Management Systems for Field Personnel
 - Brian Berdel and colleagues from McMahon Associates will present case studies of how Municipal Public Works Departments utilize various features of the Traisr Application.
- CDL Pre-Trip Inspection Process
 - Fred Yuhasz, CDL Driving Instructor/Examiner from the North Montco Tech Career Center will provide attendees with a refresher course on complying with CDL Regs.

Vendor Presentations & Product Viewing/Demonstrations

- Eagle Power & Equipment/Turf & Tractor: Case & Kubota construction, turf, and tractor equipment.
- Trius, Inc.: Vac-Con Combo Jetter, Vacpak Leaf/Litter/Trash Truck, Multihog Sweeper.
- perkEpave: ECO friendly flexible porous paving for parks/walks/trails. Presentation & Demo.
- SealMaster: Crack Sealing, Hot Pour Mastic & Sealcoating equipment & demonstrations.

Schedule:

8:00 AM - 8:30 AM	On-Site Registration
8:30 AM - 8:45 AM	Welcome, Meeting Instructions & Safety Precautions
8:45 AM - 11:45 PM	Training Sessions/Equipment Viewing/Vendor Presentations & Demonstrations (Detailed schedule available day of event)
11:45 PM - 12:00 PM	Short Business Meeting

Individually wrapped snacks and bottle/can drinks will be provided at breaks.

Food sponsored by McMahon Associates.

NO OTHER FOOD WILL BE PROVIDED. PLAN ACCORDINGLY.

RSVP by ***Monday, May 10, 2021*** to: MontcoPWA@gmail.com or (215) 256-8331