



***Montgomery County Public Works Association  
General Membership Meeting  
Thursday, May 24, 2018***

Upper Gwynedd Fire Station  
660 Garfield Avenue, West Point, PA 19486  
(215) 699-5454

***Meeting Sponsors – Tri State Environmental Services, LLC [www.tristateenviro.com](http://www.tristateenviro.com)  
and Northeast Sweepers & Rentals, Inc. [www.northeast sweepers.com](http://www.northeast sweepers.com)***

9:00 AM	to	9:30 AM	Registration, Continental Breakfast
9:30 AM	to	10:30 AM	<i>Walter Jenness – Tri State Environmental Services, LLC</i> <ul style="list-style-type: none"><li>• Northeast Sweepers &amp; Rentals, Inc.<ul style="list-style-type: none"><li>* Introduction</li><li>* Ravo Sweeper History</li></ul></li><li>• Street Sweeping – Best Practices<ul style="list-style-type: none"><li>* Ravo 5i Sweepers</li><li>* PM10 Certification-Fine Particulate Control</li><li>* Green Vegetative Control</li><li>* Low Cost to Maintain</li></ul></li></ul>
10:30 AM	to	10:45 AM	Break
10:45 AM	to	11:45 AM	<i>Walter Jenness – Tri State Environmental Services</i> <ul style="list-style-type: none"><li>• Street Sweeping Best Practices (continued)<ul style="list-style-type: none"><li>* New Technology</li></ul></li></ul>
11:45 AM	to	12:00 Noon	General Membership Meeting
12:00 Noon	to	1:00 PM	Lunch

LUNCH RSVP to Walter Jenness by May 18, 2018  
E-mail: [walterjenness@tristateenviro.com](mailto:walterjenness@tristateenviro.com) or Phone: (908) 797-8570

## **2<sup>nd</sup> DUES NOTICE**

*(Disregard if Paid)*

**MONTGOMERY COUNTY PUBLIC WORKS ASSOCIATION  
ANNUAL MEMBERSHIP APPLICATION AND/OR DUES RENEWAL FORM  
May 2018 to April 2019**

[www.mcpwa.org](http://www.mcpwa.org)

Municipality or Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

Product Line: \_\_\_\_\_

Bus. Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Representative Name

Title

E-Mail Address

_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

(Attach extra sheet, if necessary):

**Please be aware of the differences in the categories below**

Fees: <i>Active</i> ( <b><u>Municipal</u></b> ) Members, Montgomery County	First Rep \$35.00; Each Additional \$25.00
<i>Supporting Active</i> ( <b><u>Municipal</u></b> ) Members, Outside Montco	First Rep \$35.00; Each Additional \$25.00
<i>Associate</i> ( <b><u>Vendor/Non-Municipal</u></b> ) Members	First Rep \$80.00; Each Additional \$50.00

First Representative \$ \_\_\_\_\_

Additional Representative(s) \_\_\_\_\_ @ \$ \_\_\_\_\_ = \$ \_\_\_\_\_

Total Enclosed \$ \_\_\_\_\_

Make checks payable to **MCPWA** and return to:

MCPWA  
P.O. Box 380  
West Point, PA 19486

Questions call Don Sirianni (215) 836-7600 Ext. 301 or Steve Woerner (215) 947-3100 Ext. 256

---

*The following will be completed by the MCPWA Treasurer's Office*

---

Date Received: \_\_\_\_\_

Total Paid: \_\_\_\_\_

**MONTGOMERY COUNTY  
PUBLIC WORKS ASSOCIATION**

**ANNUAL MEETING and PICNIC**

**August 2, 2018**

**The Barn at Mermaid  
Blue Bell, PA**

**ADVANCE PAYMENT ONLY  
CHECK MUST BE RECEIVED BY JULY 20, 2018**

**Tickets \$40.00 per person  
"Advance Payment Required"  
Rain or Shine**

**12 Noon to 7:30 p.m.**

**Ticket Information: Don Sirianni (215) 836-7600, Ext. 301**

**Menu**

**Lunch: Hot Dogs, Hamburgers, Salads**

**Mid-Day: Raw Clams, Steamed Clams, Bay Seasoned Crabs**

**Dinner: Chicken Barbecue, Ribs, Corn, Salads**

**Refreshments all day.**

**NO REFUNDS**

**MONTGOMERY COUNTY  
PUBLIC WORKS ASSOCIATION**

**TICKET ORDER 2018**

**Date:** \_\_\_\_\_

**Person Ordering:** \_\_\_\_\_

**Telephone:** \_\_\_\_\_

**Business Name:** \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Number of Tickets** \_\_\_\_\_ **x \$40.00 = Amount Due:** \_\_\_\_\_

**Make check payable to: MCPWA**

**Please send payment to:**      **Attn: Don Sirianni**  
   **Springfield Township**  
   **1510 Paper Mill Road**  
   **Wyndmoor, PA 19038**

\_\_\_\_\_  
*For Office Use Only*  
\_\_\_\_\_

**Payment Method**      **Cash:** \_\_\_\_\_ **Check:** \_\_\_\_\_

**Date Payment Received:** \_\_\_\_\_ **Ticket #** \_\_\_\_\_



**MCPWA  
TRADE SHOW  
SAVE THE DATE  
OCTOBER 11, 2018**

**Horsham Township**

