



March 12, 2010

*Montgomery County Public Works Association
General Membership Meeting
Thursday, March 25, 2010*

Upper Gwynedd Fire Station
660 Garfield Avenue, West Point, PA 19486
(215) 699-5454

Meeting Sponsors – E. J. Breneman LP

9:00 a.m.	to	9:30 a.m.	Registration, Continental Breakfast
9:30 a.m.	to	10:30 a.m.	<i>Mike Polak, Partner & Director of Sales & Marketing, E. J. Breneman LP</i> <ul style="list-style-type: none">• “ALLWAYSGREEN” – Not just a logo
10:30 a.m.	to	10:45 a.m.	Break
10:45 a.m.	to	11:45 a.m.	<i>Mike Polak, Partner & Director of Sales & Marketing, E. J. Breneman LP</i> <ul style="list-style-type: none">• “ALLWAYSGREEN” – Not just a logo (continued)
11:45 a.m.	to	12 Noon	General Membership Meeting
12 Noon	to	1:00 p.m.	Lunch

LUNCH RSVP to Lynn Pepple by March 23, 2010

Phone: (610) 678-1913; Fax: (610) 678-9691

E-mail: lpepple@ejbreneman.com

DUES NOTICE

**MONTGOMERY COUNTY PUBLIC WORKS ASSOCIATION
ANNUAL MEMBERSHIP APPLICATION AND/OR DUES RENEWAL FORM**

May 2010 to April 2011

www.mcpwa.org

Municipality or Company Name: _____

Address: _____

Product Line: _____

Bus. Phone: _____ Fax: _____

Representative Name	Title	E-Mail Address	Check if you want E-MAIL notice only
_____	_____	_____	<input type="checkbox"/> EMAIL ONLY
_____	_____	_____	<input type="checkbox"/> EMAIL ONLY
_____	_____	_____	<input type="checkbox"/> EMAIL ONLY
_____	_____	_____	<input type="checkbox"/> EMAIL ONLY

(Attach extra sheet, if necessary):

Please be aware of the differences in the categories below

Fees: <i>Active</i> (<u>Municipal</u>) Members, Montgomery County	First Rep \$35.00; Each Additional \$25.00
<i>Supporting Active</i> (<u>Municipal</u>) Members, Outside Montco	First Rep \$35.00; Each Additional \$25.00
<i>Associate</i> (<u>Vendor/Non-Municipal</u>) Members	First Rep \$80.00; Each Additional \$50.00

First Representative \$ _____

Additional Representative(s) _____ @ \$ _____ = \$ _____

Total Enclosed \$ _____

Make checks payable to **MCPWA** and return to:

MCPWA
P.O. Box 380
West Point, PA 19486

Questions call Don Sirianni (215) 836-7600 or David Shaffer - (610) 539-2533

The following will be completed by the MCPWA Treasurer's Office

Date Received: _____

Total Paid: _____



**MONTGOMERY COUNTY
PUBLIC WORKS ASSOCIATION
SCHOLARSHIP FUND**

The Montgomery County Public Works Association will make a scholarship award(s) as funds become available to students to assist with the cost of attending a trade school or institution of higher learning in order to obtain a degree or certification in a field relevant to the public works profession. For the purpose of this program, "Public Works" involves the administration, design, inspection, construction and maintenance of facilities and structures in and relating to property in the public domain or right of way. These include the areas of water and wastewater pipes and facilities, flood control, street pavements and transportation, sidewalks, street lights, refuse management, snow removal and equipment and building maintenance, etc. One or more awards may be made per year.

ELIGIBILITY

The applicant must be a resident of Montgomery County and be registered in a trade school or accredited college or university whose major encompasses the fields of Civil or Environmental Engineering, Public Works Administration or other programs within the public works field and intends to pursue a career in the public works field. The determination of eligibility shall be at the sole discretion of the Scholarship Committee. All applicants must be sponsored by a MCPWA member in good standing.

APPLICATION

The applicant shall submit a letter to the Scholarship Committee requesting consideration by MCPWA, including:

- Name, Address and Member Sponsor
- Description of the major or field of study; type of degree or certification sought.
- Proof of registration and a copy of a current transcript, report card or course descriptions.
- Start date of education or training and anticipated completion date.

**MCPWA
Scholarship Committee
PO Box 380
West Point, PA 19486**

REVIEW COMMITTEE

The MCPWA Board of Directors shall appoint a Scholarship Committee Chairman and review committee of three members to review all applications.

REVIEW PROCESS

If funds are available for any given year, the application period shall be from March 1st to May 7th. The chairman will announce the availability of funding and then receive and number all applications. He/she will then pass on photocopies of all applications with personal identity information removed to the committee. The committee shall make a recommendation for award, by application number for action at the July Board of Directors' meeting. The full board shall vote on the recommendation of the Scholarship Committee. The vote of the Board shall be final. Following the Board's action, the Scholarship Committee Chairman shall reveal the names of the successful applicant(s).

NOTIFICATION AND PAYMENT

The successful applicant(s) shall be notified in writing by the MCPWA. The treasurer shall forward a check to the successful applicant's school. It will be the responsibility of the applicant to provide the treasurer with the address, phone and point of contact at the institution's billing and registration office. The unsuccessful applicant(s) shall be notified in writing by the Scholarship Committee Chairman. Public announcement of successful awards shall be made at the July General Membership meeting.

MONTGOMERY COUNTY PUBLIC WORKS ASSOCIATION SCHOLARSHIP APPLICATION

Name of Applicant: _____

Address: _____

Telephone Number: _____

Name of Member Sponsor: _____

Relation to Applicant: _____

Township and County of Residency: _____

School: _____

Field of Study: _____

Degree/Certification Sought: _____

Current GPA: _____ Year of Study: 1st 2nd 3rd 4th Other: _____

Have you previously received a MCPWA Award? NO _____ YES _____ (If Yes List Years) _____

Provide a brief discussion of how your field of study is relevant to the field of Public Works. (Use additional pages if necessary)

List any prior municipal employment, or other activities, which may be of interest to the scholarship committee. (Use additional pages if necessary)

Signature of Applicant: _____ Date: _____

Attach a copy of your current school transcript and mail application to:

MCPWA Scholarship Committee

PO Box 380

West Point, PA 19486

Written questions may also be submitted to the above address.

THE APPLICATION DEADLINE IS MAY 7th, 2010